Instructor: Robert Ray

E-mail: robertbeverleyray@gmail.com

Class Meetings: Wednesday – 4:05-7:05 PM (On Zoom)

Textbooks:

Plato, Defence of Socrates, Euthyphro, and Crito, trans. David Gallop (Oxford World Classics)

Wittgenstein, The Blue and Brown Books

Matthews, Dialogues with Children

Emerson: *The Annotated Emerson* Naremore, *Acting in the Cinema*

Cavell, Pursuits of Happiness (recommended)

Readings and Films Marked with an * available on electronic course reserve

Assignments and Grading:

The final course grade will result from the following:

- 1. Six two-page papers responding to prompts (lowest grade dropped)
- 2. One final five-page paper (counts as two short papers) (The papers count as 65% of the course grade)
- 4. Class participation (with quality counting more than quantity) (35%)
- 5. You are allowed one unexcused absence. Each additional unexcused absence will deduct 9 points from your final course grade.
- 6. You must average at least 90 on the written essays to get an A or A- in the course.

Two remarks from Stanley Cavell:

What I take Socrates to have seen is that, about the questions which were causing him wonder and hope and confusion and pain, he knew he did not know what no man can know, and that any man can learn what he wanted to learn. No man is in any better position for knowing it than any other man – unless wanting to know is a special position. And this

discovery about himself is the same as the discovery of philosophy, when it is the effort to find answers, and to permit questions, which nobody knows the way to nor the answer to any better than yourself.

I understand it [philosophy] as a willingness to think not about something other than what ordinary human beings think about, but rather to learn to think undistractedly about things that ordinary human beings cannot help thinking about, or anyway cannot help having occur to them. . . . philosophers after my heart will rather wish to convey the thought that while there may be no satisfying answers to such questions in certain forms, there are, so to speak, directions to answers, ways to think, that are worth the time of your life to discover.

PART I: PHILOSOPHY/DIALOGUES

Jan. 13 (Wed.): Introduction

Jan 20 (Wed.): Socrates – Philosophy and The Method of Perplexity

Plato: *Defence of Socrates*, pp. 3-23 [*Euthyphro*] (21 pages), 27-59 ["Defence of Socrates"] (33 pages)

Menschen am Sonntag [People on Sunday] (1930: Robert Siodmak; 73 minutes). See before this class. Available on YouTube.

Jan. 27 (Wed.): Wittgenstein: What Counts as a Philosophical Question

Wittgenstein: The Blue and Brown Books, pp. 1-74 (74 pages)

Feb 3 (Wed.): Doing Philosophy with Children I

Matthews: Dialogues with Children, pp. 1-121 (121 pages)

*Burch: Theory of Film Practice, pp. 3-31 (29 pages)

*Sherlock, Jr. (1924: Buster Keaton: 45 minutes)

*The General (1927: Buster Keaton: 74 minutes)

See before this class.

Feb.10 (Wed.): Doing Philosophy with Children II

- *Matthews: *Philosophy and the Young Child*, pp. 17-20, 62-64, 72-89, 93-95 (28 pages)
- *Austin: "A Plea for Excuses" (28 pages) [*Proceedings of the Aristotelian Society*, Vol. 57 (1956-1957), pp. 1-30] (30 pages) Download from UF Library using JSTOR. Print a copy to bring to class.
- *Anatomy of a Murder (1959: Otto Preminger; 160 minutes) See before this class.

Feb, 17 (Wed.): Emerson and American Philosophy

Emerson: pp. 27-29, 31 (from *Nature*); 87-92 (from "The American Scholar); 100-119 ("The Divinity School Address"); 136-137 (from "Literary Ethics"); 160-185 ("Self-Reliance") (57 pages)

*Holiday (1938: George Cukor; 96 minutes) See before this class.

Feb. 24 (Wed): Emerson II

Emerson: pp. 186-198 ("Circles"); 223-247 ("Experience"); 287 (from "New England Reformers") (39 pages)

*Cavell: From *Cities of Words*, pp. 2-27 (26 pages)

*The Philadelphia Story (1940: George Cukor; 112 minutes) See before this class.

PART II: QUESTIONS ABOUT THE CINEMA

Mar. 3 (Wed.): Painting/Photography/Film

*Chatman: "What Novels Can Do That Films Can't (And Vice Versa)" (17 pages)

*Cavell: From *The World Viewed*, pp. 16-25 (10 pages)

*Bazin: What Is Cinema, Vol 1., pp. 9-16 ("The Ontology of the Photographic Image") (8 pages)

*Vaughan: From For Documentary, pp. 1-8, 181-192 (20 pages)

*Barthes: *The Responsibility of Forms*, pp. 41-62 ("The Third Meaning") (22 pages)

*Blow-Up (1966; Michelangelo Antonioni; 111 minutes) See before this class.

Mar. 10 (Wed.): Film Acting/Stardom/Pretending I

Naremore: Acting in the Cinema, pp. 1-33 (34 pages)

*Austin: "Pretending" (19 pages) [Proceedings of the Aristotelian Society, Supplementary Volumes, Vol. 32 (1958), pp. 261-278] (18 pages) Download from UF Library and print a copy to bring to class.

*The Lady Eve (1941: Preston Sturges; 94 minutes) See before this class.

Mar. 17 (Wed.): Film Acting/Stardom/Pretending II

*Cavell: *The World Viewed*, pp. 25-37 (13 pages)

Naremore: *Acting in the Cinema*, pp. 34-96 (63 pages)

*Wittgenstein: *The Wittgenstein Reader*, pp. 173-187 ("Aspect and Image") (15 pages)

*Vertigo (1958: Alfred Hitchcock; 128 minutes) See before this class.

Mar. 24 (Wed.): Recharge Day (No Class)

Mar. 31 (Wed.): Stanley Cavell and Philosophical Film Criticism I

*Cavell: Pursuits of Happiness, pp. 1-42 (42 pages)

*Cavell: Cavell on Film, pp. 135-143 ("A Capra Moment") (9 pages)

*It Happened One Night (1934: Frank Capra; 105 minutes) See before this class.

Apr. 7 (Wed.): Cavell and Philosophical Film Criticism II: Emphasis

*Cavell: *The World Viewed*, p. 25 (1 page)

*Cavell: Cavell on Film, pp. "The Thought of Movies" (20 pages)

*All the President's Men (1976: Alan J. Pakula; 138 minutes)

Apr. 14 (Wed.): How to Think about a Movie

No new reading or viewings.